

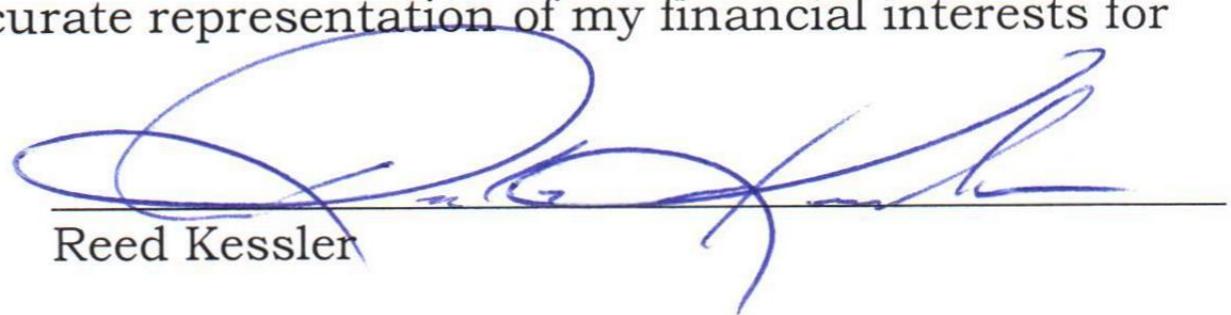
State of South Dakota
Statement of Financial Interest
Governor's Appointees

To be filed with: Secretary of State, State Capitol, Pierre, SD 57501

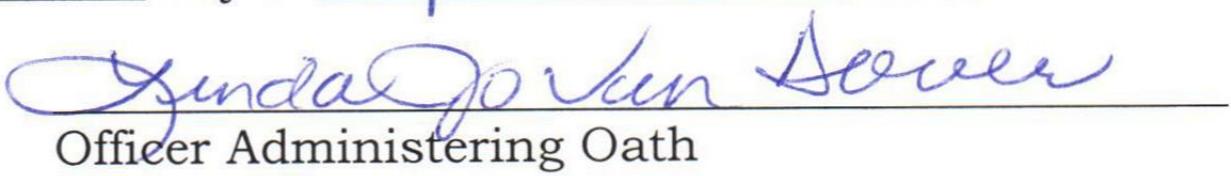
1. Name: Reed Kessler	2. Address: 621 6th Ave SE Aberdeen, SD 57401
3. Appointed Office: Board of Economic Development	4. What is your occupation or profession?
5. List any enterprise in which you, your spouse, or minor children control more than 10 percent of, or contributed more than \$2,000 to, your family income in the preceding calendar year. • Kessler's FWC • Kessler Fuel LLC • Kessler Real Estate LLC	6. What is the nature of your association with each? (The value of the financial interest need not be reported.) OWNER, EVP, & PRINCEY OPERATOR
7. List any enterprise in which you, your spouse, or minor children control more than 10 percent of the capital stock. " " "	8. What is the nature of your association with each? " " "

State of South Dakota)
County of Brown) SS Verification
)

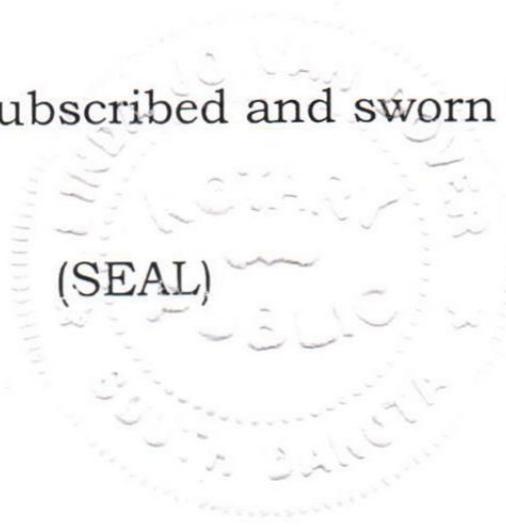
I have reviewed my Statement of Financial Interest and hereby certify that the information reported thereon is a complete, true, and accurate representation of my financial interests for the preceding calendar year.


Reed Kessler

Subscribed and sworn to before me this 22 day of April, 2016.


Linda Jordan Dover
Officer Administering Oath

My Commission Expires: 10-2-2021



Executive Appointment Senate Confirmation Information

Name: Reed Kessler					
Address: 621 6th Ave SE Aberdeen, SD 57401					
Home Phone:	Office Phone:				
1. Do you serve on any other state board or commission? (If yes, please list.) No					
2. Reason for vacancy: Term limited					
3. This appointee replaces: Timothy Kessler					
4. Statutory requirement for the composition of this board or commission: Chapter 1-16G of the South Dakota Codified Laws					
5. Statutory requirement for this appointment: Chapter 1-16G of the South Dakota Codified Laws					
6. Educational background. (Specify any degrees or special training you have received including the dates and institutions from which degrees have been awarded.) <table style="margin-left: auto; margin-right: auto;"><tr><td style="vertical-align: top;"><p>St. John's University '02-'06</p><ul style="list-style-type: none">- Bachelor's Degree- MAGNA Cum Laude</td><td style="vertical-align: top; text-align: right;">Central University</td></tr><tr><td></td><td style="vertical-align: bottom; text-align: right;"><ul style="list-style-type: none">- NGA Executive Leadership Program- 2008</td></tr></table>		<p>St. John's University '02-'06</p> <ul style="list-style-type: none">- Bachelor's Degree- MAGNA Cum Laude	Central University		<ul style="list-style-type: none">- NGA Executive Leadership Program- 2008
<p>St. John's University '02-'06</p> <ul style="list-style-type: none">- Bachelor's Degree- MAGNA Cum Laude	Central University				
	<ul style="list-style-type: none">- NGA Executive Leadership Program- 2008				
7. Occupation(s) for the past ten years. Please include the name of your employer(s) and the description of your duties. <p style="text-align: center;">Kessler's Inc.</p> <p>Manage + Run all aspects of business.</p> <ul style="list-style-type: none">- Day to Day operation- Long term STRATEGIC growth					

8. Background and experience in the area of appointment.

General Business EXPERIENCE

9. Please state your interest in this appointment. For example, what would you like to see accomplished?

- WIN certain AT THIS POINT

10. Are you a registered lobbyist? If so, for whom?

NO

11. Other members of the board or commission:

A member list will be provided to the Senate